

**COMMONWEALTH OF MASSACHUSETTS**  
**Town of Huntington**

**Special Town Meeting**

**MONDAY, JUNE 1, 2009**

**6:30 P.M.**

**WARRANT**

**HAMPSHIRE COUNCIL OF GOVERNMENTS, ss:**

TO EITHER OF THE CONSTABLES OF THE TOWN OF HUNTINGTON IN, SAID COUNTY OF HAMPSHIRE COUNCIL OF GOVERNMENTS, GREETING:

IN THE NAME OF THE COMMONWEALTH OF MASSACHUSETTS, you are hereby directed to notify and warn the inhabitants of said Town qualified to vote in elections and in Town affairs, to meet at Stanton Hall in said Huntington on Monday; June 1, 2009 at 6:30 p.m., then and there to act on the following articles:

**ARTICLE 1:**

To see if the Town will vote to raise and appropriate or transfer from available funds the sum of \$75,083.00 for the following Operational Accounts; or take any other action relative thereto:

015122.001	ADMIN. ASST. WAGES	\$ 400.00
015122.002	SELECTBOARD EXPENSES	\$ 300.00
015122.006	COPY MACHINE	\$ 800.00
015151.000	LEGAL EXPENSES	\$30,000.00
015193.000	WORKERS' COMPENSATION	\$ 1,220.00
015193.001	UNEMPLOYMENT INSURANCE	\$ 100.00
015193.002	MEDICARE	\$ 200.00
015255.000	WIRE INSPECTOR FEES	\$ 500.00
015422.004	HWY/BLDG EQUIP. MAINT.	\$14,000.00
015422.005	HWY SAND & SALT	\$19,000.00
015424.000	STREET LIGHTS	\$ 200.00
015433.000	TRANSFER STATION WAGES	\$ 1,100.00
015543.001	VETERANS RELIEF BENEFITS	\$ 5,860.00
015720.002	HIGHWAY TRUCK INTEREST	\$ 1,403.00

**ARTICLE 2:** To see if the Town will vote to transfer from Water Reserves the sum of \$2,000.00 for the following Operational Account; or take any other action relative thereto:

015450.015                      WATER MATLS/EQUIP                      \$ 2,000.00

**ARTICLE 3:** To see if the Town will vote to transfer to the Stabilization Fund and earmark the sum of \$50,000.00 from and the exclusive use for, the following Operational Account; or take any other action relative thereto:

015192.012                      STANTON HALL RENOVATIONS                      \$50,000.00

**ARTICLE 4:** To see if the Town will vote to transfer to the Stabilization Fund and earmark the sum of \$4,000.00 from and the exclusive use for, the following Operational Account; or take any other action relative thereto:

015192.021                      GIS MAPPING                      \$ 4,000.00

**ARTICLE 5:** To see if the Town will vote to transfer from Water Reserves the sum of \$12,500.00 for the purpose of paying the principal and interest on the Water Meter Loan; or take any other action relative thereto.

And you are hereby directed to serve this warrant, by posting up attested copies thereof at the Post Office, Moltenbrey's Market, Knightville Package Store, Norwich Fire Station and Town Hall, in said Town, fourteen (14) days at least before the time of holding said meeting.

HEREOF, fail not, and make due return of this Warrant, with your doing thereon, to the Town Clerk, at the time and place of meeting aforesaid.

Given unto our hands this 14th day of May, in the Year of Our Lord, Two Thousand and Nine.

Huntington Selectboard:

Posted as within directed:

\_\_\_\_\_  
Robert Heath, Chair

\_\_\_\_\_  
Earl G. Heath, Jr.

\_\_\_\_\_  
Ernest Smith, Member

\_\_\_\_\_  
Date